# FROM THE PASTOR

Dear Friends.

Thorvold and Elin sat in the cab of their truck at midnight in the town center, studying the map of Canterbury roads. Kimball Pond Road had their attention. Thorvold twirled his thick beard with the fingers of his left hand as he pointed with his right to the piece that cut close to the Kinter's driveway before levelling out down by the pond.

"Remember when we had replacements several years ago ... ?" said Thorvold? "We had the flu," said Elin, "replacements flatlanders, used to working roads that have no pitch at all." "Harry and Sarah didn't like having the road eight feet into their front yard," said Thorvold.

Elin and Thorvold, three foot tall Road Leveller Gnomes for Merrimack County, were planning their annual early spring road levelling work. They know how the earth churns and heaves during the frost of deep winter. Not much can be done about it. What was smooth road one day when you're driving home from work grows more bumps than a mogul racing course on a ski slope by the next morning. "I loved your idea of illustrating the bump signs, Elin," said Thorvold. "Yup," said Elin, "I did think showing a vehicle and its passengers flying off into the woods for going too fast would get attention." "Always liked action more than words," said Thorvold, "too bad no one agreed with you."

Thorvold and Elin started their work as road levelers when people started using pavement for road surfacing. Hardly anyone knows about their work, happening in the dark of night as it does. Gnomes are famous the world over for helping people, often at night, with situations people haven't figured out yet.

"Let's go, Thorvold, no more coffee and beard twirling, time to do the job," said Elin. They got out of their truck cab, walked to opposite sides of the beginning of Kimball Pond Road. With shovels they dug and uncovered a sharp wooden peg on either side of the road. Prying out the pegs, carefully laying them aside, they lifted the corners of the road, much like people might lift two corners of a large rug that has a wrinkle in it. "Okay, Elin, on three, one, two, three..." and with a snap of their arms they set the road rolling down between the Rosenholms and the Berrys, by Morrill Road, down the steep slope by Kinters (leaving their front yard alone), by the pond and around the corner, continuing on the stretch that borders Burnham Brook School before meeting Southwest Road, and settling down gently at the stop sign, the road now smooth as the skin on the one inch of bare skin between the beard top and the eyes on Thorvold's red face.

And, like lots of problems that seem impossible in this life, with God's grace working through friends and neighbors who know how to be quiet and listen, the way becomes smooth again, like the sudden disappearance of frost heaves.

Peace, Happy Easter!

Bill





## April Month at a Glance - details inside!

April 3 - CES Book Fair and Family Yoga Night April 8 - Historical Society - "Fixing A Shadow"

April 12 - Town Wide Roadside Cleanup April 12- 4H Annual Easter Egg Hunt at CES

April 13 - SMFG Youth Shoot Program April 17 - CES Spring Concert

April 20 - CUCC Youth Group Easter Breakfast April 21-25 Spring Vacation (will it still be snowing??)

April 26 - CUCC Youth Group Gigantic Yard Sale April 24 - Big Truck Day at Elkins Library

Published for the community by the Canterbury United Community Church 4pril 2014

# CANTERBURY UNITED COMMUNITY CHURCH

CHURCH OFFICE 783-9365 Tues., Wed., Thurs. mornings.

Please call first. CanterburyChurch@myfairpoint.net

# RESERVE PARISH HOUSE 783-4419, Judy Patterson

#### **CANTERBURY FAIR**

twitter.com/CanterburyFair www.facebook.com/CanterburyFair

#### **CANTERBURY NEWSLETTER**

**Deadline:** 15th of the month prior to the month you want the article to appear.

Co-Editors: Denise Sojka 297 Southwest Road 783-9209 newslettercanterbury@gmail.com Laura Crockford 112 Ayers Road 540-9877 newslettercanterbury@gmail.com

#### People News:

newslettercanterbury@gmail.com

CES News: Mary Morrison 783-9944, mmorrison@sau80.org

Town Crier: Ginny Wright, 731-2448, wriginny@gmail.com Note: The Town Crier needs news by NOON on Wed. to appear in the following Sunday Concord Monitor

#### AROUND TOWN

LOUDON FOOD PANTRY 724-9731 For aid: 30 Chichester Rd Unit D,

Loudon;

Mon.,Tues., & Thurs. 10:00-5:00 Wed 10:00-6:00

## 106 BEANSTALK 783-4305

Mon.-Sat., 5:30 am - 9:00 pm Sunday, 5:30 am - 7:00 pm

#### **CANTERBURY STORE 783-9933**

Mon.-Sat., 6:30 am - 6:30 pm Sunday, 8:00 am - 6:00 pm

COBBLE POND FARMS 783-9727 Every day 5:30 am - 9:30 pm

## BROOKFORD FARM STORE 742-4084

7:00 am to 7:00 pm everyday

POST OFFICE 783-4158 Mon. - Fri., 8:15 am - 5:00 pm (closed Noon - 1:00 pm); Sat. 8:30 am – noon

#### TOWN OFFICES & ORGANIZATIONS

BUILDING INSPECTOR 783-9033 Jim Snyder, Saltcreek@aol.com

RECYCLING CENTER 783-9980 Wed., 4:00-7:00 pm, Sat. 8:00 -6:00 CanterburyTransferandRecycling@gm ail.com

FIRE PERMITS: See Town website canterbury-nh.org

HIGHWAY DEPARTMENT 783-4123 Road Agent, Jim Sawicki canterburyhighway@gmail.com

#### LIBRARY 783-4386

Mon. 2:00-8:00 pm, Tues., 9:00-6:00 pm Wed. & Thurs., 9:00 am - 8:00 pm Saturday, 9:00 am - noon

#### **CANTERBURY POLICE OFFICE**

783-0433 (non-emergency) Tues.-Fri., 9:30 am - 2:30 pm Concord Police Dispatch (non-emergency): 228-1010 EMERGENCIES — 911

#### FIRE DEPARTMENT

Fire Station: 783-4798
Fire Station Fax: 783-8964
Fire Chiefs e-mail:

firechief88@hotmail.com Emergency

Calls: 911

# SELECTMEN'S OFFICE AND ASSESSOR'S OFFICE 783-9955

Mon., Wed., & Fri., 9:00 am - 1:00 pm canterburyselectmen@myfairpoint.net canterburyassessing@myfairpoint.net

#### TOWN CLERK/TAX COLLECTOR

783-0153 FAX: 783-0501

Monday, 9 am-3 pm, Tues., 12 pm-7 pm Thursday, 3 pm - 7 pm

canterburytaxcollect@myfairpoint.net

#### MONTHLY COMMITTEE MEETINGS

Meet at the Meeting House (MH) unless otherwise noted

Conservation Commission 2nd Monday, 7:00 pm, MH

<u>Fire & Rescue</u> (at Municipal Complex) Business Meeting: 1st Mon., 6:30 pm Officers Meeting: Last Thurs., 7:00 pm Trainings: All other Mondays, 7:00 pm

#### **Library Trustees**

2nd Monday, 7:00 pm, Elkins Library

#### Planning Board

2nd Tuesday, 7 pm, MH 4th Tuesday as needed

Recycling Committee 1st Tuesday, 6:30 pm, MH

Renewable Energy Committee Third Tuesday, 7:00 pm, MH

Selectmen

#### **CLASSIFIEDS**

GULF BROOK RENOVATIONS "When Ordinary Just Won't Do". Bathrooms, Kitchens, Additions & more. Aging-in-place specialist & Certified Green Professional. Jim Higgins 226-0212 www.gulfbrook.com.

CANTERBURY TIMBER COMPANY Logging & Land clearing, Buyers of Standing Timber, Whole Tree Chipping, Field Reclamation, Stumping & Excavation. Contact: Brett Barton 396-3804 or visit <a href="https://www.canterburytimber.com">www.canterburytimber.com</a>

MAQ DESIGN - Servicing your decorating needs with quality. Shades, blinds, draperies, valances, slipcovers, upholstery. Contact <a href="maryann@maqdesign.net">maryann@maqdesign.net</a> or 783-9640 magdesign.net

FAITH PRACTITIONER - Offering: spiritual/religious services. Officiating: marriages, memorial services, baptisms. Facilitating: bereavement-group/individual. Brenda Murray 783-8351 bmurray 50@yahoo.com.

HAIR STYLIST- Haircut, color, perm or maybe a highlight for spring? Quality salon services for the whole family. Please call Christie at 783-1296 or email christieburbank@comcast.net for an appointment!

WANTED: REPLACEMENT HOUSESITTER – Looking for responsible adult who is interested in watching houses, animals and plants. I have developed a list of about six families in town who have me housesit a few times a year. I would like to give them phone numbers of possible replacement sitters. Martha Gilman 781-6333

MASSAGE THERAPY- Massage Therapy- offering: Swedish and Deep Tissue Massage, and Craniosacral Therapy. Specializing in treatment for chronic pain and migraine headache relief. Reasonable rates. Get 20 % off your first session. Gift certificates are available. Call Sylvie Chamberlin LMT, at 661-5707 to make an appointment. Business located in Penacook/Concord area.

"SHE'S HANDY"......Tending to your small jobs.
Painting, carpentry, odd jobs, extra hand, and your to-do list. 20+ yrs. exp. – Insured- Donna Bond—724-5838 drbond1@comcast.net

CANTERBURY HALL: Senior living openings available. Apartments, suites & private rooms. All living accommodations available & utilities included Co-opted fees for personal care & support create very affordable rates for yourself or your loved one. In house as well as community programs! <a href="www.CanterburyHall.com">www.CanterburyHall.com</a> Please call 783-9822 and speak to or leave a message for Ann Berry or Cate Weger

Looking for child care in Canterbury for the summer? Twin Pines Farm day camp has openings for the entire summer for ages 5 and up. Very reasonable rates, flexible drop off and pick up times and lots of fun for kids. CPR and First Aid certified and 24 years of experience. Call or email Sarah at shickeyhils@yahoo.com, 603-486-8260 for details.

TAMMY'S CLEANING SERVICES - Spring cleaning, weekly or bi-weekly needs? Tammy's Cleaning can help. We get at all those hard-to-reach places! Reasonable rates, fully insured, and lots of long term references available too! Privacy and security is foremost in our business. Call or text 545-7903, or email tamsabaxtr@hotmail.com.

# **Canterbury United Community Church News**

#### **EVENTS OF HOLY WEEK**



**Palm Sunday**, April 13, Worship at 10 am **Maundy Thursday (Holy Thursday),** Tenebrae Service with Holy Communion, 7 pm in the Parish House

**Easter Sunday**: Sunrise Service, 6 am at Shaker Village

Worship, 10 am in the Sanctuary



#### **EASTER SUNDAY 10AM SERVICE SPECIAL ACTIVITY**

The CUCC Board of Deacons invites attendees to participate in the "Living Cross".

Please bring fresh flowers to this service. Daffodils, tulips, carnations, daisies, etc., will bring our Cross to life as we tuck the flowers onto the Cross.

## 2014 Easter Breakfast



Once again, the CUCC Youth Group will sponsor a community breakfast on the morning of Easter. Whether you make it for the sunrise worship service, or if you sleep in, please join us for coffee and fellowship, along with a yummy breakfast prepared and served by our youth. Details are as follows:

Date: Easter Sunday, April 20, 2014

Where: Parish House

Time: 7:30-9:30 am

Cost: Seniors (65+) and Children (6-9) \$3.00

Ages 10-64 \$5.00 Families \$15.00



There will be no Sunday School on Easter Sunday.

~ Christian Growth teachers

## **Canterbury Benevolent Society**

The Canterbury Benevolent Society will have their next meeting on April 9, 2014. We will be traveling to Concord for a program on "Stained Glass." There will be car pooling and we will leave the center at 12:30pm. The studio is located at 24 Pleasant Street in Concord.

#### YOUTH GROUP NEWS



Mission trip fundraiser - The CUCC high school youth group is holding a very large and varied yard sale and bake sale in downtown Canterbury, Saturday April 26th starting at 8 a.m.

Proceeds will go directly to help fund a mission trip next year. Please drop by with donations or to buy stuff--- no, I mean treasures! Support this great cause.

Spring cleaning help! The high school youth group students are hiring themselves out to do chores the week of April 20th during their Spring break. All proceeds go towards funding a mission trip next year. They will clean windows, do spring cleaning, weeding, planting - be creative with how you can use their services. Please sign up to hire one or two kids while at the Easter breakfast and help them realize their goal to be able to do mission work. Call Lee Wald at 707 9546 if you have questions.

# LIBRARY NEWS

The Library Trustees will meet on Mon. April 14 at 7:00.

Rock N'Read is a music and movement program for babies and toddlers. Come join the fun on Tues. **April 8** and **22** at **10:00**. In addition to our usual songs, rhymes and stories, we will celebrate Spring and Earth Day!

Story Hour is a wonderful time to meet other children in our community. Join us on Tues. **April 1** and **15** at **10:00**. Each Story Hour includes a story, wiggle dance and a craft to take home. The themes this month are Flowers and National Library Week!

**TEEN TIME READ**: Students grades 6 and up meet Mon. April 14 from 5:30-6:30. Copies of *The Telling Pool* by David Clement-Davies are available if you would like to participate. We'll be decorating a take home mug and making chocolate peanut butter cake in it!

The **Book Discussion Group** is reading *The Light in the Ruins* by Chris Bohjalian . Copies are in for anyone wishing to join us on Tues. April 15 at 7:00.

Scrabble every Monday night at 6:00. Come join in!

**Quilters** meet Wednesday mornings from 10 - 1. Whether experienced or a beginner you are welcome to bring your project, sewing machines and don't forget your lunch!

**The Knitting Group** continues meeting Thurs. evenings at 6:30 by the fireplace.

**Puzzle Swap** – stop by, take one and leave one. All puzzles should be at least 500 pieces and in very good condition with all pieces in the box.

# Humanities-To-Go! Hosted by the Canterbury Historical Society

#### Fixing a Shadow: The Origins of Photography

Invented in the 1830s, photography was an unprecedented technological, cultural, and artistic breakthrough. Developed independently by Louis Daguerre and William Henry Fox Talbot, photography revolutionized how images were made and used. Martin Fox's talk introduces the origins of photography and explores the first two decades of this art form, highlighting early methods, subjects, and critical reactions.

#### **APRIL SCHOOL VACATION!**

**Big Truck Day 2014!** Following the success of our last Big Truck Day event last summer – we've decided to host another fun day of climbing on trucks, fun activities, Legos and a hot dog cookout! Arrive at **11 am** for the fun!

Family Passes- Call to reserve the pass you would like to borrow (783-4386)

SEE Science Center Christa McAuliffe Planetarium Currier Museum of Art Holderness Science Center

## **CES NEWS**



CES will be hosting a Scholastic Book Fair in the school library during the week of March 31st. The fair will open from 8:30 to 3:00 each day and 5:00 to 7:00 on Thursday, April 3rd. Also on April 3rd, there will be a Family Yoga Night in the CES gym from 6-7. Come with the whole family for some fun yoga games, poses, and relaxation. Bring mats if you have them, but they are not necessary.

We had a great "We Love to Read Month" in March and want to thank the many wonderful volunteers who came in to read to the children. We offer our most sincere gratitude to:

Rob Basha, Reagan Beauregard, Louise Beaudette, Olivia Bowser, Tabatha Burwell, Rosie Carson, Sue Caswell, Teresa Cate, Laura Crockford, Karen Decker-Gendron, Bill Donoghue, Max Dowling, Cheryl Durand, Jessica Ellis-Hopkins, Lisa Esty-Lennon, Margaret (Maggie) Fogg, Sarah Fogg, Patia Fox, Lucas Gendron, Pricilla George, Luc Greene, Dan Haines, William Hopkins, Chloe Jackson, Kristie Jewell, Beth Johnson, Brenda Jozatis, Colton Keifer, Margaret Kelley, Eamon Kelley, Bill Kerrigan, Jerry Kerrigan, Tricia Keville, Kristen Kinne, Carol Klardie, Stella Lavallee, Kristie Lavoie, Joan Leggett, Michelle Lewis, Gail Maas, Jodie Martinez, Kyle Masterson, Genella Mcdonald, Angie New, Mary Obara, Amanda Osmer, Kathy Pare, Carolyn Phillips, Kenya Plaza, Amy Rigo, Tabitha Riley, Melina Rosenholm, Sarah Sachetta, Chuck Sanborn, Wendy Sanborn, Liz Sherburne, Nick Sherburne, Susan Soucie, Melissa Thompson, Melinda Tonkin, Maile Tur, Sonette van der Merwe, Laura Waldron, Kyle Whitcomb, and Ally Wong.

The CES Spring Concert will be held on April 17th at 6:00 P.M. The music will reflect our school-wide theme of "Harvesting Healthy Habits" and this year's visit to the One Room School House in the era of the 1950's. Come and hear our classes, chorus and band perform some Oldies but Goodies.

The CES fifth graders will join the Belmont Middle School fifth graders for a week at the Nature's Classroom Ocean Park site. The children will leave on April 28th to learn and explore the world of environmental science and so much more. We thank our Parent/Teacher Organization and supporters of our pumpkin fundraiser for helping us provide this outstanding program for our students.

Spring Vacation is scheduled for the week of April 21st. School will resume on Monday, April 28th.

Calendar:

April 8th School Board – CES 6:00 P.M. April 17th Spring Concert 6:00 P.M.

April 21st to the 25th Spring Vacation

April 28th to May 2nd Nature's Classroom for Grade 5



On March 8th, many 4-H Rascals participated in the Merrimack County 4-H Presentation Day. The categories at the event were Action Exhibits, Photography, Posters, and Demonstrations.

In Photography, Halla Kirsch, Bella Lewis, Mya Maas-Kisiel, and Megan Noel will all be recognized at Round-Up in fall; Sophie Miller, George Savageaux, Adam Sojka, and Katherine Wieck are invited to go to Honors Evening. Talia Sperduto's photo will move on to the State Competition! Others who participated in the photography contest were Abby Camire, Becca Camire, Emma Chase, Madyson Cryans, Lydia Daigle, Madison Duclos, Emma Galonski, Chloe Jackson, and Dietrich Mahlstedt. Their photos will be displayed at the Elkins Library until April 7.

Ronan Taylor was chosen to go to Round-Up in the poster competition.

For the Demonstrations, Jacob Bowser will be moving on to States! All the kids had fun and did a great job.

This year's annual Easter Egg Hunt will be at 12:30 on April 12th, at the Elementary School. All children 11 and under who are Canterbury residents can come to hunt for eggs. It will be held rain, snow, or shine and don't forget to bring your basket! The next meeting will be held on April 7<sup>th</sup> at 6:15.

Your Reporter,

~ Olivia Bowser



Canterbury - we need men and women who want to get fit for spring! This FREE exercise class M, T, Th. from 5 to 6 at the elementary school, operating on the school calendar, has been going from at least 1982 - that's 31 yrs!!!

Attendance has been spotty lately, which means we need new energy to drive us! Anyone can help lead, fill in when needed, add ideas, requests - we do some cardio and strengthening now, but are open to new ideas and expertise. Please contact Ginny Litalien at 783 - 4016 or <a href="mailto:ginnyatmaples@gmail.com">ginnyatmaples@gmail.com</a> with questions.

Clinic for 4-H Animals

For the New Hampshire Fair and Show

2014 Season

Saturday, June 7, 2014

Noon to 4:00 p.m.

**NH Farm Bureau** 

295 Sheep Davis Road, Concord, NH

The Merrimack County Farm Bureau will offer a clinic to obtain a Certificate of Veterinary Inspection (CVI) and licensed rabies immunization. It is for 4-H cattle, sheep, goats, swine, equine, llamas, alpacas and poultry. CVI will remain in force for the entire 2014 show season and rabies vaccines should be given at least 30 days before attending the fairs.

Veterinary service charges will apply and are waived for NH Farm Bureau members.

This notice is to help 4-H families plan ahead. Questions may be referred to Ruth Mann at 783-9886.

~ Ruth Mann

# GET READY FOR the 2014 Canterbury Community Farmers Market!

OPENING DAY is Wednesday, June 4, 4-6:30pm, in the parking area and field next to the Elkins Library. Wear your favorite farm or garden hat, and you may win a prize! The market runs every Wednesday from June 4 to Oct. 1, RAIN or SHINE (but not huge thunderstorms).

EACH WEEK we'll have a great selection of locally grown and raised fruits, vegetables (and seedlings in the spring), dairy and meat, freshly made bread, candy, beer and wine, local syrup, flowers, and selected handcrafts and wood products, plus who-knows-what-kind-of-goodness from our special guest vendors. We are now accepting vendor applications. Forms available at our website <a href="https://www.ccfma.net">www.ccfma.net</a>

LIVE MUSIC is free for the listening at every market!

MARKET MEMBERS help keep the market going strong. As a Member, you support the Market's mission to:

- Foster a broader availability and variety of locally grown produce and agricultural products.
- Encourage sustainable farming in the Canterbury area by providing an alternative marketplace.
- Create opportunities for farmers and consumers to deal with each other directly.
- Enhance the quality of life in the Canterbury area with an activity that fosters social gathering.
- Preserve the Canterbury area's unique agricultural heritage.

#### **Fire Chief News**

I would like to thank all the people who went to town meeting and who supported all the warrant articles. I found the meeting this year to be friendly and enjoyable. Everyone seemed to be in a good mood and offered up good questions. I was especially interested in Bob Scarponi's history lesson, but more importantly, it brought out the fact that our history is very important. I am glad to see we have a committee working on preserving our history. I hope everyone takes the time to fill out the handout that Bob provided.

Now to Fire Department news. As spring arrives, the roads will go from dry, bumpy pot holes to muddy, slippery ruts, so again, when you see one of our trucks coming, try to give us a little room. If you get stuck by pulling off the road, we will try and help you on our way back through. If you have any burning to be completed, try to get it done before all the snow melts. As always, you can call the station if you have any questions regarding permits. I will list all the wardens and their numbers in next month's newsletter.

~Chief Peter Angwin

## It's That Time Again!

It's not too late to sign up to help beautify Canterbury's roadside. The Town wide Roadside Cleanup is on for **Saturday**, **April 12**. It's super easy to participate; just follow these two rules:

Use the blue bags for both litter and recyclables. The Transfer Station asks that you use separate bags for trash and recyclables, but you can commingle your recyclables. If you need bags, and won't be able to get to the Transfer Station, call Patrice Rasche at 783-9360, or email her at mattieandriley@yahoo.com.

Although the organizing date for this is Saturday, April 12th, you can pick up litter, and more importantly, drop it off at no charge, if you use the blue bags, anytime. The blue bags are available at the Transfer Station year-round.

And if you can't find enough reasons to participate, check out Arnie Alpert's compelling analysis of their experience last year: <a href="http://inzanetimes.wordpress.com/2013/04/13/the-annual-beer-can-census/">http://inzanetimes.wordpress.com/2013/04/13/the-annual-beer-can-census/</a>

~Patrice Rasche
Canterbury Recycling Committee

#### **HOW TO PLACE A NEWSLETTER AD**

The deadline is the 15th of each month. \$7 for 30 words or less or \$14 for up to 60 words. Please email ad to newsletter (see address below) and mail payment to CUCC, PO Box 216, Canterbury, NH 03224. Must be received by the 15th and we will take it from there!

#### **Transfer Station News**

# Little-Known Recycling Resources & Transfer Station Caution Reminder:

If you use needles for home medical purposes, they should be disposed of in a labeled rigid plastic container. We have free containers and labels at the transfer station, please ask us! For our safety and yours it is important that all used medical products are handled properly! We recently had unprotected medical sharps in trash and placed inside the treasure house. PLEASE, take care to properly package and label sharps so we can continue to avoid injury and continue to offer reuse through the treasure house.

It is also important to always accompany and supervise children at the transfer station, some materials are sharp, some are messy, some cleaning products are eye and skin irritants; residue often remains in recyclable containers. Please educate young recyclers in the proper way to handle and deposit materials, and assist them in doing so at all times. Never leave children unattended in the treasure house: materials often need to be actively managed by volunteers and this takes time, we can't guarantee all materials are age-appropriate for all children or that all materials have been closely scrutinized before making their way into the treasure house.

Drivers also need to take care in driving MUCH more slowly inside the facility; we have had some near-accidents recently due to speed. Since materials are deposited and stored in various locations across the property, and our municipal highway department is also in and out loading material, vehicles need to drive no faster than 10 mph within the facility gates, with reduced speed and additional caution taken around the main building and treasure house. There is NEVER a good reason to drive against the flow of traffic, please loop around if you need to come back. It is legally a one-way thru-way, driving the wrong way is the same as driving the wrong way down a one-way street. Drivers can be ticketed and fined, and if you cause an accident for doing so you are likely to be found at fault for injury and damages.

PLEASE observe due caution at the facility and always yield to pedestrians traversing the roadways, inside the buildings, and everywhere in-between. Thank you for helping us to operate safely!

~Adrienne M. Hutchinson, Transfer Station Manager

#### Town-Wide Email List

The Town of Canterbury has a Town-Wide email list to distribute information. If anyone is not on the list and would like to be, contact me at : canterburytownemail@yahoo.com This is a great way to get information out.

Thank you!

~Laura Crockford

## **GIVING OPPORTUNITY**

## **Loudon Food Pantry News**



Donors making it happen during the Feinstein Challenge Do you want to join them?

As of March 14th our donors have helped raise a total of \$5,351.18. Our goal this year is **\$6,500**. It's just 14 days into this challenge! Wow! The breakdown of our total is food received is \$566.18 and funds received are \$4,685.00. All this is great but we could use more food. The items we need the most are fruit, jams, jellies, peanut butter, breakfast items, baked beans, beverages, frozen meat and canned meats (we have plenty of tuna and canned chicken).

**To be a part of this effort,** donate food or funds between March 1<sup>st</sup> and April 30th and note that it's for the Feinstein Challenge. Without noting your donation, it cannot be included in this challenge.

Mr. Feinstein's challenge has helped to bring in donations that we would not normally receive during the slow months of March and April.

Donations can be dropped off or mailed to: Loudon Food Pantry, 30 Chichester Rd., Unit D, Loudon, NH 03307 (Please make checks out to Loudon Food Pantry)

You can also make donations through our website at <u>LoudonFoodPantry.org</u>. A separate donate button for the Feinstein Challenge will be available from March 1st through April 30th.

Check out our website at LoudonFoodPantry.org to see our progress for this challenge. It will be updated daily during March and April.

Remember, even small donations can add up quickly so please don't give more than you can afford!

#### **Loudon Food Pantry News continued**

We have collection bins at the following locations. Any donations in these bins will be counted towards the Feinstein Challenge.

Business	Town	Collection Type
Accepted		
Elkins Library	Canterbury	Food
Care Pharmacy	Epsom	Funds
Loudon Post Office	Loudon	Food & Funds
The Hungry Buffalo	Loudon	Food & Funds
Beanstalk	Loudon	Funds
Red Roof Inn	Loudon	Food & Funds
Loudon Village Cou	ntry Store Loudon	Funds
Body & Spirit Day S	pa Concord	Funds
Yellow Submarine, Loudon Rd., Concord		d Funds

#### **Event News**

Loudon Center Freewill Baptist Church is hosting a Resource Fair on April 20th. Join us and see what type of area resources are available.

Sue, Sarah and Bill

#### **Canterbury Spruces**

Canterbury Spruces is accepting applications for the waiting list. Rent is based on 30% of your adjusted gross income; includes heat, hot water, electric, water & sewer.

One & Two Bedroom units
Designed for Elderly (62 or older),
Handicap or Disabled Individuals;
Regardless of age.

Spacious units, w/d hook-up in unit, all utilities included, 24hour maintenance, carports, country setting

#### Call today to see if you qualify.

603-224-9221

TDD # 1-800-545-1833 Ext. 118

or Download an application at

<u>www.hodgescompanies.com</u>
An Equal Opportunity Housing Agent







## Youth Shooting Program to be Conducted

## at Sunset Mountain Fish & Game Club



Sunset Mountain Fish & Game Club Inc will conduct a Youth Shooting Program with the initial meeting taking place on Sunday, April 13, at 9:00 AM in the clubhouse at 117 West Road, Canterbury, N.H.

The program is open to all interested youth (boys and girls). Participants will receive instructional classes in firearm safety and marksmanship. Firearms to include rifle, shotgun, pistol, revolver and blackpowder. Instructors, Range Safety Officers, firearms and ammunition are provided. Eye and ear protection is required and also provided. Participants may bring your own eye and ear protection.

The Youth Program will meet once a month. April through October. A parent or authorized guardian must accompany each youth at each event. The Youth Program will end at noon. Free lunch of hotdogs, hamburgers, chips and soda will be available for all who attend.

For more information please contact Gordon Fifield at 225-3730 or Email at gfifield@ymail.com

### The 2014 Sunset Mountain Challenge!



The SMF&G Club has once again voted to offer a \$500.00 Challenge to aid in raising funds for the Canterbury Newsletter. We hope to see that it meets with the same success as in years past.

Please send your donations to CUCC (Canterbury United Community Church), PO Box 216, and mark your check "Sunset Mountain Challenge." If the church gets \$500.00 in donations, the Sunset Mt. folks will match it, dollar for dollar.

Thanks to all who can help us meet this incredibly generous offer. Many thanks to SMF&G!

As of March16, the Sunset Mountain Challenge has raised \$310.00 that they will match! Help the Newsletter, send in your donation!

#### **CANTERBURY FAIR NEWS!**

Our first Fair meeting was attended by 15 brave souls as yet another snowfall set in heralding the first day of Spring. Lots of changes discussed and new things to consider.....won't you please mark your calendar and join us for the second Fair meeting Monday, 14 April at 7 PM in the Chapel Room of the Parish Hall.

∼ Lisa Carlson

## **CONGRATULATIONS!**

# Belmont High School Class of 2014 Canterbury Student College Acceptances

**Brent Minery** accepted to Duquesne University and Quinnipiac University



Canterbury Shaker Village is excited to announce a new event at Canterbury Shaker Village beginning in 2014 and would like to invite the community's creative participation.

On August 16th, the museum will be hosting "Village Rising." The centerpiece of this day-long celebration will be a new exhibit, *Shaker Traditions, Contemporary Translations*, which will showcase the many ways our visitors and members are inspired to translate the Shakers' commitment to simplicity and mindfulness into their personal expressions. But, the Village needs your help in creating the exhibit!

Have you visited Canterbury Shaker Village and been inspired to look inward? To reevaluate your approach to modern day life? To rethink Shaker traditions in a contemporary way? Have you created a work of art that embodies that inspiration and reflection? If so, the Village invites you to submit your piece for consideration.

Whether you are a professional artist, a student or a creative citizen, Canterbury Shaker Village is looking for pieces in a variety of media (e.g. poetry, writing, photographs, pottery, wood work, textiles, video, music, metal, etc.). Please visit <a href="https://www.shakers.org">www.shakers.org</a> to view the call for submissions. The deadline to submit is April 30, 2014.

This month, the Village will be holding two workshops. "Bringing Back an Orchard" will be held on Saturday, April 12 from 10:00-3:00pm and "Are You Ready to Start a Business?" on Friday, April 16 from 6:00-8:00pm. For more information or to register for one of these Shaker-inspired workshops, please visit www.shakers.org.

Mark your calendars for the Opening Day Heifer Parade with Food & Fiddle on Saturday, May 3 at 10:00am. Celebrate the return of the Brookford Farm cows to the Village pastures with a parade to their first spring grass at this free-admission event. Activities will include 2 Fiddles with Maypole Dancing, Outdoor Barn Dancing, Brookford Farm Sausage Grill, and Head Wreath Making. The self-guided exhibits will be open and guided tours will be available for admission fee of \$10.

#### HISTORICAL SOCIETY NEWS

#### **TOWN HISTORY PROJECT MOVES AHEAD**

The Historical Society is gratified and thankful that the warrant article appropriating \$5000 at town meeting in support of updating Lyford's history of Canterbury was approved. The town history committee will now roll up its shirtsleeves and begin its work. An organizational meeting of the committee was held in February. Future reports from the committee will be forthcoming. The committee developed a survey seeking input from townspeople about the project which was distributed at town meeting. Surveys are available at the library and at the store. Members of the committee are Stephanie Jackson, Sam Papps, Lois Scribner, Pam Smarling, Mark Travis and Bob Scarponi. Please feel free to contact any member for information or questions.

#### SCHOOLHOUSE PROJECT IN PLANNING STAGE

This will be the 8th year that the Historical Society has sponsored the schoolhouse project in the Houser Center school in partnership with the elementary school. The subject this year will be the building of the Center school in 1955 and will focus on the community spirit that made it possible. Material garnered from our archive collection, school records and Canterbury residents involved in the building project will all come together in creating the curriculum.

#### **ARCHIVE PROJECT GAINS MOMENTUM**

A concerted effort by the trustees of the historical society has resulted in significant progress as we move to organize and make functional our archive collection. In order to make room for the organization of the archive room, appropriate articles from the collection have been moved to the basement of the Elkins Memorial building. We were able to purchase a map rack (on eBay) in February, that will allow us to store maps, drawings and other like materials in a way that they may be properly stored and easily accessed. Work is proceeding in further labeling and cross referencing the collection enhancing our ability to locate objects and information. The back log of items requiring accessioning is dwindling as much work has been done to clear them. Concurrently, our computer records are being updated which will enhance our ability to track the collection and more easily answer inquiries regarding its contents.

#### **OLD GRAVEYARD ASSOCIATION OF N.H.**

Mark your calendar for May 10th! That is the day that the Society will host a meeting of the Association in the town hall. We are working on details of the program and they will appear in the May newsletter. Please keep an eye out for more information.

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#### **PROGRAM TO BE PRESENTED APRIL 8**

The Society will present a program on Tuesday, April 8th at 7 PM in the Elkins Library entitled, "Fixing a Shadow: the Origins of Photography" by Martin Fox. This program is presented in cooperation with the New Hampshire Humanities Council. Invented in the 1830's, photography was an unprecedented technological and artistic breakthrough. Developed independently by Lois Daguerre and William Henry Fox Talbot, photography revolutionized how images were made and used. The talk introduces the beginnings of photography and explores the characteristics of the first photographs, highlighting early subjects, interpretations and critical reactions. All are welcome. Refreshments will be served.

~ Robert Scarponi

## **Transition Canterbury**

# Transition Canterbury "Apple Pie for All" Monthly Series at the Parish Hall

We are grateful to Judy Elliot who organized our March 25<sup>th</sup> program on 'Extending Your Gardening Season" and the panel who shared their experiences: Laurie Lockwood, Al Edelstein, Jill McCullough, and Hillary Nelson.

# April 15, 7pm "Alternative Energy Systems for the Homeowner"

Learn how some of your neighbors are using alternative energy sources to be less dependent on the power company and fossil fuel sources. We have tried to focus on ways an average home owner can make changes that save money and use fewer non-renewable resources. Beth McGuinn will explain her solar PV (photovoltaic) and solar hot water systems that enabled her home to become a net-zero energy home. Stephen Buchanan Parker will describe his super efficient wood gasification system. Bob Reed will share about his decision to use a wood pellet boiler and Greg Heath will present information on mini-split heat pumps. And as always, Apple Pie and conversations with your neighbors will follow. Please register on our website www.transitioncanterbury.org

#### May 27, 7pm "Growing a Healing Garden"

Wish you knew more about using herbs for your well-being and health? Learn about planting a medicinal herb garden on Tuesday, May 27 at 7pm in the Parish Hall. Nathan Searles from Forgotten Traditions of Tilton will discuss the use of common wild herbs and transplanting them as well as common plants such as oregano, thyme, peppermint, and garlic. This program was suggested by one of your Canterbury neighbors. Do you have programs you'd like to see us present that will help us become a more resilient community? Let us know!

If you're interested in joining our group and helping to preserve the Canterbury Spirit and increase our resiliency, contact Ruth Heath 783-4401 or other Transition Canterbury members. You can also email us at <a href="mailto:info@transitioncanterbury.org">info@transitioncanterbury.org</a> or check out our website at <a href="mailto:www.TransitionCanterbury.org">www.TransitionCanterbury.org</a>.

# **CANTERBURY COMMUNITY NEWSLETTER**

Published By:

Canterbury United Community Church

5 Center Road

PO Box 216

Canterbury, NH 03224

Non-Profit Org. US Postage Paid Permit No. 1 Canterbury, NH 03224

# News Of: Library Carrier Route Pre-sort Canterbury, NH 03224



	Easter Flower Order Fo	rm	Plants
Place your order now fo	r beautiful flowering Easter plants. The plants will be	used to	are
decorate the church sa	nctuary on Easter Sunday.		\$10.50
Easter Lily	Hyacinth		·
Tulip	Mini Daffodil		each
Make checks payable to	Donna Miller. Mail them to her at 126 Baptist Road,		
Canterbury, NH 03224.		M	W S
DEADLINE IS FRIDA	APRIL 11TH		
Check one of the follow	ing:	$\mathbb{V}$	
I	will pick up my plant after Easter Service		7
	would like my plant delivered to me after Easter service	ce	
1	would like the flower committee to deliver my plant to	someone i	n the community.
Order Placed By:			
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